



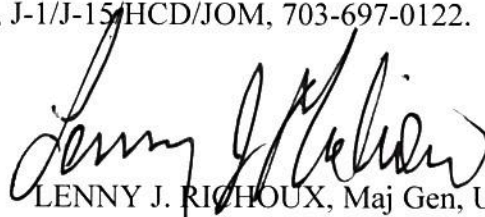
THE JOINT STAFF  
WASHINGTON, DC 20318

Reply Zip Code:  
20318-0400

MEMORANDUM FOR DEPUTY CHIEF OF STAFF, G-1 U.S. ARMY  
DEPUTY CHIEF OF NAVAL OPERATIONS FOR MANPOWER,  
PERSONNEL, TRAINING AND EDUCATION (N-10, U.S. NAVY  
DEPUTY CHIEF OF STAFF, MANPOWER, PERSONNEL, AND  
SERVICES, U.S. AIR FORCE  
DEPUTY COMMANDANT FOR MANPOWER AND RESERVE  
AFFAIRS, U.S. MARINE CORPS  
DIRECTOR, MANPOWER AND PERSONNEL, NATIONAL GUARD  
BUREAU

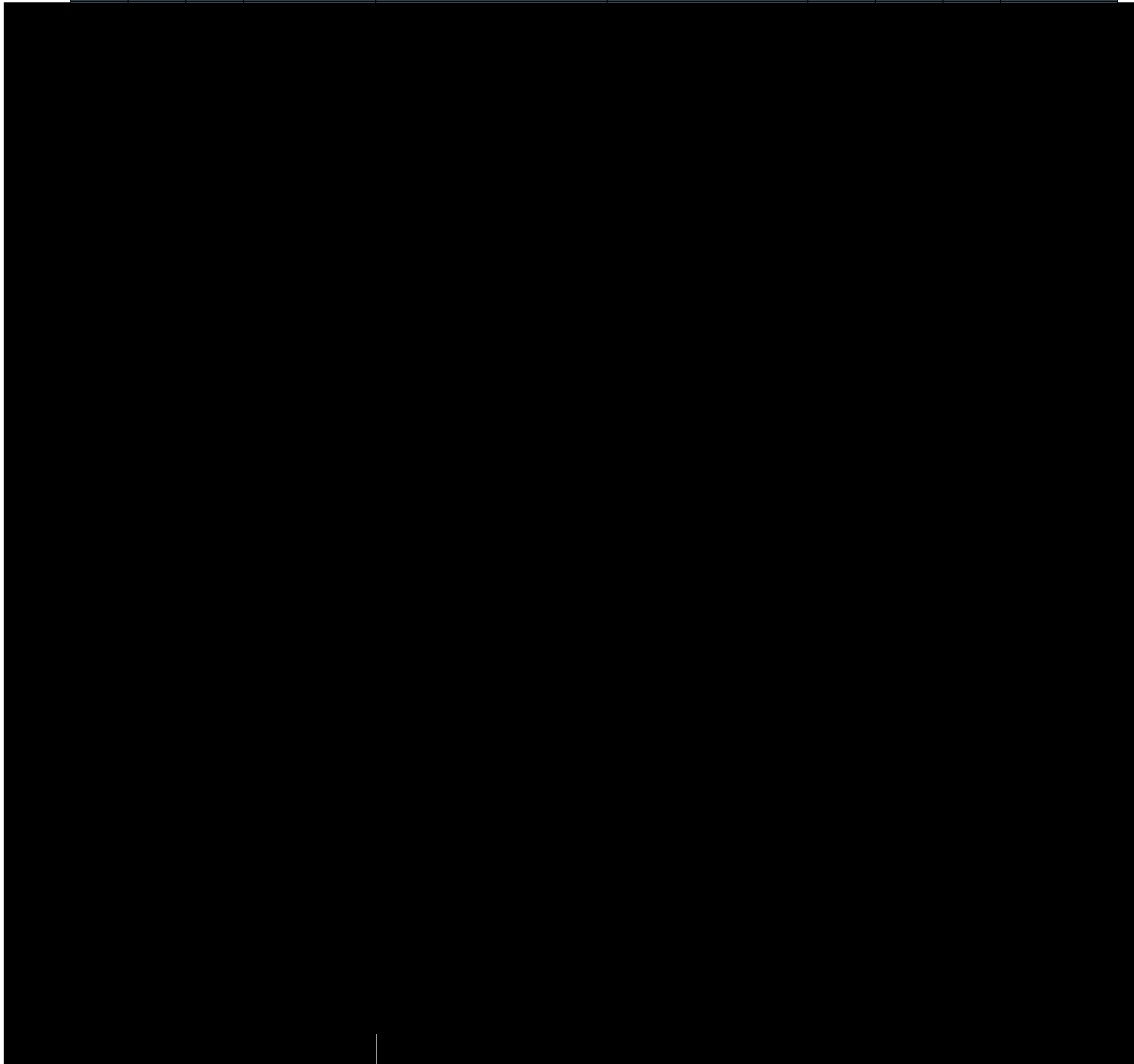
SUBJECT: Approval of June 2020 O-6 Experience-Based Joint Duty Assignment Review Board  
Recommendations

1. On 10 June 2020, the Joint Staff convened an O-6 Experience-Based Joint Duty Assignment (E-JDA) review board. The board was held in accordance with Chairman of the Joint Chiefs of Staff Instruction (CJCSI) 1330.05A, 15 Dec 2015, "Joint Officer Management Program Procedures." The board considered 43 O-6 joint experience nominations, submitted by officers via their respective Services, for joint credit.
2. The recommendations of the board (Attachment A) are hereby approved as follows: 29 are approved to receive joint experience points and 14 submissions are disapproved.
3. Attachment B list two officers who have successfully completed their first or second tour in the Afghanistan/Pakistan Hands Program. In accordance with CJCSI 1630.01B, 8 July 2016, "Afghanistan/Pakistan (APH) Program," officers will automatically be awarded experience points.
4. My point of contact is Maj Lenora F. Alva, J-1/J-15/HCD/JOM, 703-697-0122.

  
LENNY J. RICHOUX, Maj Gen, USAF  
Director for Manpower and Personnel

Enclosure:  
As stated

TRK ID	SVC	GRD	NAME	DUTY TITLE	DUTY LOCATION	START	STOP	BATCH	RECOMMENDATION
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