

**ADMINISTRATIVE REMARKS
 NAVPERS 1070/613 (REV. 07-06)
 S/N: 0106-LF-132-8700**

SHIP OR STATION:

SUBJECT: OVERSEAS TOUR ELECTION	<input checked="" type="checkbox"/> PERMANENT <input type="checkbox"/> TEMPORARY AUTHORITY (IF PERMANENT) MILPERSMAN 1300-308
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_____: I fully understand the content of MILPERSMAN 1300-308 and have elected the
 Date

- _____ Accompanied (with family members)
 _____ Unaccompanied (All Others)

tour within 90 days of reporting onboard my present duty station. I also understand that government transportation for my family members will not be authorized at a later date and command sponsorship is terminated with the election of Unaccompanied (All Others) tour.

Dependents Address on Station:

 Member's Signature

Witnessed: _____
 Signature

 Name/Rate/Rank

NAME (LAST, FIRST, MIDDLE)	SOCIAL SECURITY NUMBER	BRANCH AND CLASS

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